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INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

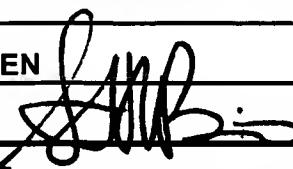
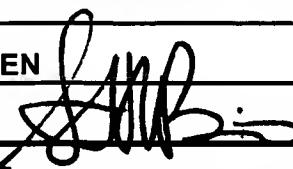
| | |
|------------------------|------------------------------|
| Application Number | 09/998,055 |
| Filing Date | NOVEMBER 29, 2001 |
| First Named Inventor | Dominik zeiter #6 |
| Group Art Unit | 2871 Baud |
| Examiner Name | |
| Attorney Docket Number | CH000025 |

These documents may be relevant in that they have been:

RECEIVED

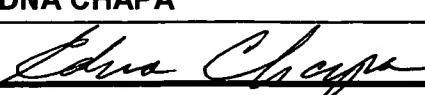
- considered in drafting the specification of the above-referenced application; NOV 21 2003
- cited in the specification of the above-referenced application; Technology Center 2600
- previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
 - I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
 - otherwise a concise explanation of the relevance of each document is append hereto.
- I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|---|-----------------------------------|--------|
| Name (Print Type) | STEVEN R. BIREN  | Registration No. (Attorney/Agent) | 26,531 |
| Signature |  11/13/03 | | |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Alexandria, VA 22313, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: _____ on the date below:

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| Name (Print Type) | EDNA CHAPA | Date | |
| Signature |  | Date | 01/14/03 |